

## अवहमान तथा Andaman And



# निकोबार राजपत्र Nicobar Gazette

असाधारण EXTRAORDINARY प्राधिकार से प्रकाशित Published by Authority

सं. 5, पोर्ट ब्लेयर, सोमवार, 4 जनवरी, 2010 No. 5, Port Blair, Monday, January 4, 2010

### अण्डमान तथा निकोबार प्रशासन ANDAMAN AND NICOBAR ADMINISTRATION परिवहन निदेशालय DIRECTORATE OF TRANSPORT

### NOTHICATION

Port Blair, dated the 4th January, 2010.

No. 5/2010/F.No.20-1/Estt/2009.—In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Dalhi, Notification No.14/3/60-ANL dated 11th April, 1960, and in supersession of Notification No. 110/F.No. 42-33/76-TR dated 31st May,1977, the Lieutenant Governor (Administrator), Andaman and Nicobar Islands hereby makes the following rules regulating the method of recruitment to the post of Machinist borne in the establishment of the Directorate of Transport, Andaman & Nicobar Administration, namely:-

### SHORT TITLE AND COMMENCEMENT:-

- i) These rules may be called the Andaman and Nicobar Administration (Machinist in the Directorate of Transport ) Recruitment Rules, 2009.
- ii) They shall come into force on the date of their publication in the Official Gazette.

## 2. NUMBER OF POSTS, CLASSIFICATION AND SCALE OF PAY:-

The number of post, their classification and Pay Band & Grade Pay/Scale of Pay attached thereto shall be as specified in paras 2 to 4 of the Schedule annexed hereto.

## 3. METHOD OF RECRUITMENT, AGE LIMIT AND QUALIFICATIONS:

The method of recruitment, age limit, qualifications and other matters relating to the said post shall be as specified in paras 5 to 15 of the said Schedule.

### 4. DISQUALIFICATION:-

- No Person-
- (a) who has entered into or contracted a marriage with a person having a spouse living; or
- (b) who, having a spouse living has entered into or contracted a marriage with any person, shall be eligible for appointment to the said post:

Provided that the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, may, if satisfied, that such marriage is permissible under the personal law applicable to such persons and the other party to the marriage and there are other grounds for doing so exempt any person from the operation of this rule.

### 5. POWER TO RELAX:-

Where the Lt. Governor (Administrator), Andaman & Nicobar Islands is of the opinion that it is necessary or expedient so to do, he may, by order and for reason to be recorded in writing, relax any of the provisions of those rules with respect to any class or category of person.

#### 6. SAVING:

Nothing in these rules shall affect reservation, relaxation of age limit and other concessions required to be provided for candidates belonging to the Scheduled Castes, Scheduled Tribes and other specified categories of persons in accordance with the orders issued by the Central Government from time to time in this regard.

Lt. General (Retd.) BHOPINDER SINGH LIEUTENANT GOVERNOR, Andaman & Nicobar Islands.

By order and in the name of the Lieutenant Governor,

Sd./-(K.C. Aggrawal) Director of Transport



### SCHEDULE

## RECRUITMENT RULE FOR THE POST OF MACHINIST IN THE MINISTRY/DEPARTMENT OF MOTOR TRANSPORT

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	10	General Central Services Group C Non-Cazona
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1		(Relaxable for Govt. Servants upto 5 years (Relaxable for Govt. Servants upto 5 years the accordance with the instructions/orders issued by the accordance with time to time).
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## 4 THE ANDAMAN AND NICOBAR EXTRAORDINARY GAZETTE, JANUARY 4, 2010

ANNEXURE-

## DUTIES AND RESPONSIBILITIES OF MACHINIST

- To carryout all works related with machining in the Motor Vehicles AND of the Transport
  Department.
- To repair and maintenance works in the machines kept in machineshop under the Motor Transport Department and A&N Administration.
- To assist the Chargeman in carryingout the responsibilities of a workshop under the Motor Transport Department.
- 4. To perform all skilled as well as unskilled nature of works related to the workshop.
- Machinist shall be responsible for maintenance and upkeep of tools and plants used in Machine Section.
- 6. Machinist shall extract works from the unskilled workers.
- Machinist shall maintain records pertaining to repair, maintenance, spare parts, tools etc.
   wherever necessary.
- 8. Machinist shall undertake all other works as entrusted by his superiors.

# सण्डमान तथा Andaman And



# निकोबार राजपन Nicobar Gazette

(09)

EXTRAORDINARY

प्राधिकार से प्रकाशित Published by Authority

सं. 98, पोर्ट ब्लेयर, गुरुवार, 03 मई, 2018 No. 98, Port Blair, Thursday, May 03, 2018

MT/20-1(A)/Estt/RR/2017/4990

### ANDAMAN AND NICOBAR ADMINISTRATION DIRECTORATE OF TRANSPORT

### NOTIFICATION

Port Blair, dated the 3rd May, 2018.

No. 97/2018/F. No.20-1/Estt./RR/2017.— In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi, Notification No. 14/3/60-ANL dated 11/04/1960 and in pursuance of DoPT's OM No.AB.14017/13/2016-Estt.(RR) dated 9/8/2016, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, hereby makes the following Amendments to the Recruitment Rules to the post of Machinist (Group-C) borne in the establishment of Directorate of Transport, Andaman & Nicobar Administration published in the A & N Extraordinary Gazette Notification No.5 dated 04/01/2010.

- 1. SHORT TITLE AND COMMENCEMENT :-
  - (i) These Rules may be called the Union Territory of Andaman and Nicobar Islands (Machinist) Recruitment (Amendment) Rules, 2018.
  - (ii) They shall come into force on the date of their publication in the Official Gazette.

    AMENDMENTS
- (i) The existing entries under Column 2 of the Schedule appended to the Recruitment Rules (hereinafter called for brevity as the "said Recruitment Rules") shall be substituted as under:-

02 (Two)\* 2018 Subject to variation dependent on workload.

(ii) The existing Column-4 of the Schedule shall be substituted as under :-

Level in the Pay Matrix

Level-04 (Rs.25500-81100)

Admiral D K Joshi Lleutenant Governor, Azdaman & Hicobar Islands.

By order and in the name of the Lieutenant Governor,

Sd./-Secretary (Transport)