

अण्डमान तथा
Andaman And



निकोबार राजपत्र
Nicobar Gazette

असाधारण
EXTRAORDINARY
प्राधिकार से प्रकाशित
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No. 5, Port Blair, Monday, January 4, 2010

अण्डमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
परिवहन निदेशालय
DIRECTORATE OF TRANSPORT

NOTIFICATION

Port Blair, dated the 4th January, 2010.

No. 5/2010/F.No.20-1/Est/2009.—In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi, Notification No.14/3/60-ANL dated 11th April, 1960, and in supersession of Notification No. 110/F.No. 42-33/76-TR dated 31st May, 1977, the Lieutenant Governor (Administrator), Andaman and Nicobar Islands hereby makes the following rules regulating the method of recruitment to the post of Machinist borne in the establishment of the Directorate of Transport, Andaman & Nicobar Administration, namely:-

1. SHORT TITLE AND COMMENCEMENT:-

- These rules may be called the Andaman and Nicobar Administration (Machinist in the Directorate of Transport) Recruitment Rules, 2009.
- They shall come into force on the date of their publication in the Official Gazette.

2. NUMBER OF POSTS, CLASSIFICATION AND SCALE OF PAY:-

The number of post, their classification and Pay Band & Grade Pay/Scale of Pay attached thereto shall be as specified in paras 2 to 4 of the Schedule annexed hereto.

3. METHOD OF RECRUITMENT, AGE LIMIT AND QUALIFICATIONS:-

The method of recruitment, age limit, qualifications and other matters relating to the said post shall be as specified in paras 5 to 15 of the said Schedule.

4. DISQUALIFICATION:-

No Person—

- who has entered into or contracted a marriage with a person having a spouse living; or
- who, having a spouse living has entered into or contracted a marriage with any person, shall be eligible for appointment to the said post:

Provided that the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, may, if satisfied, that such marriage is permissible under the personal law applicable to such persons and the other party to the marriage and there are other grounds for doing so exempt any person from the operation of this rule.

5. POWER TO RELAX:-

Where the Lt. Governor (Administrator), Andaman & Nicobar Islands is of the opinion that it is necessary or expedient so to do, he may, by order and for reason to be recorded in writing, relax any of the provisions of those rules with respect to any class or category of person.

6. SAVING:-

Nothing in these rules shall affect reservation, relaxation of age limit and other concessions required to be provided for candidates belonging to the Scheduled Castes, Scheduled Tribes and other specified categories of persons in accordance with the orders issued by the Central Government from time to time in this regard.

**Lt. General (Retd.) BHOPINDER SINGH
LIEUTENANT GOVERNOR,
Andaman & Nicobar Islands.**

By order and in the name of the Lieutenant Governor,

**Sd./-
(K.C. Aggrawal)
Director of Transport**

SCHEDULE

**RECRUITMENT RULE FOR THE POST OF MACHINIST IN THE
MINISTRY/DEPARTMENT OF MOTOR TRANSPORT**

1.	Name of Post	Machinist
2.	No. of Posts	2 (Two)* 2009 (*Subject to variation dependent on workload)
3.	Classification	General Central Services Group 'C' Non-Gazetted, Non-Ministerial
4.	Pay Band and Grade Pay/ Scale of Pay	Rs. 5200-20200/ PB(GP-1) Rs. 2400/-
5.	Whether selection post or non-selection post	Not applicable
6.	Whether benefit of added years of service admissible under Rule 30 of Central Civil Service (Pension) Rules, 1972 ?	No
7.	Age for direct recruits	Male -18-33 years Female -18-38 years (Relaxable for Govt. Servants upto 5 years in accordance with the instructions/orders issued by the Central Govt. from time to time). Note:- The crucial date for determining the age limit shall be the closing date for receipt of Names/Applications from Employment Exchange/Candidates.
8.	Educational qualification and other qualifications required for direct recruitment	Essential: 1. Pass in Secondary School Examination (10 th Std.) or its equivalent from a recognized Board/Institution. 2. Should possess 2 yrs Trade certificate of ITI in the relevant trade from a recognized Institute; and 3. Should qualify the trade test conducted by duly constituted selection committee. Desirable: Three years professional experience as Machinist in a machinestop of a reputed company/firm.
9.	Whether age and educational qualifications prescribed for direct recruitment will apply in the case of promotees ?	Not applicable
10.	Period of probation, if any	Two years
11.	Method of recruitment whether by deputation/transfer and % of vacancies to be filled by various methods	100% by direct recruitment
12.	In case of recruitment by promotion or by transfer, grade from which promotion/transfer to be made	Not applicable
13.	If a DPC exists, what is its composition ?	Group 'C' DPC (for considering cases of Confirmation) consisting of :- 1. Director of Transport - Chairman 2. Mechanical Engineer, Directorate of Transport - Member 3. Assistant Engineer (Mech), Workshop Division, APWD - Member 4. Assistant Director (Admn), Directorate of Transport - Member
14.	Circumstances in which UPSC is to be consulted in making recruitment	Not applicable
15.	Duties & Responsibilities	Attached as Annexure - I

DUTIES AND RESPONSIBILITIES OF MACHINIST

1. To carryout all works related with machining in the Motor Vehicles AND of the Transport Department.
2. To repair and maintenance works in the machines kept in machinshop under the Motor Transport Department and A&N Administration.
3. To assist the Chargeman in carryingout the responsibilities of a workshop under the Motor Transport Department.
4. To perform all skilled as well as unskilled nature of works related to the workshop.
5. Machinist shall be responsible for maintenance and upkeep of tools and plants used in Machine Section.
6. Machinist shall extract works from the unskilled workers.
7. Machinist shall maintain records pertaining to repair, maintenance, spare parts, tools etc. wherever necessary.
8. Machinist shall undertake all other works as entrusted by his superiors.

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MT/20-1(A)/Est./RR/2017/4990

**ANDAMAN AND NICOBAR ADMINISTRATION
DIRECTORATE OF TRANSPORT**

NOTIFICATION

Port Blair, dated the 3rd May, 2018.

No. 97/2018/F. No.20-1/Est./RR/2017.— In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi, Notification No. 14/3/60-ANL dated 11/04/1960 and in pursuance of DoPT's OM No.AB.14017/13/2016-Estt.(RR) dated 9/8/2016, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, hereby makes the following Amendments to the Recruitment Rules to the post of Machinist (Group-C) borne in the establishment of Directorate of Transport, Andaman & Nicobar Administration published in the A & N Extraordinary Gazette Notification No.5 dated 04/01/2010.

1. SHORT TITLE AND COMMENCEMENT :-

- (i) These Rules may be called the Union Territory of Andaman and Nicobar Islands (Machinist) Recruitment (Amendment) Rules, 2018.
- (ii) They shall come into force on the date of their publication in the Official Gazette.

AMENDMENTS

2. (i) The existing entries under Column 2 of the Schedule appended to the Recruitment Rules (hereinafter called for brevity as the "said Recruitment Rules") shall be substituted as under :-

02 (Two)* 2018 Subject to variation dependent on workload.

- (ii) The existing Column-4 of the Schedule shall be substituted as under :-

Level in the Pay Matrix

Level-04 (Rs.25500-81100)

Admiral D K Joshi
Lieutenant Governor,
Andaman & Nicobar Islands.

By order and in the name of the Lieutenant Governor,

Sd./-
Secretary (Transport)