



असाधारण

EXTRAORDINARY

प्राधिकार से प्रकाशित

Published by Authority

सं. ८८, पोर्ट ब्लेयर, शुक्रवार, ११ मार्च, २०११

No. 88, Port Blair, Friday, March 11, 2011

अण्डमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
परिवहन निदेशालय
DIRECTORATE OF TRANSPORT

NOTIFICATION

Port Blair, dated the 11th March, 2011

No. 86/2011/F, No. 20-1/Estt./2009.— In exercise of the powers conferred by the provision Article 309 of the Constitution of India, read with the Govt. of India, Ministry of Home Affairs, New Delhi, Notification No. U-14039/2/83-ANL dated the 21st February, 1985 and in supersession of Notification No. 88/F, No. 42-87/83-TR(PF) dated 20th June, 1989, the Lieutenant Governor (Administrator) Andaman & Nicobar Islands hereby makes the following rules regulating the method of recruitment to the post of JUNIOR ENGINEER borne in the establishment of the Directorate of Transport, Andaman and Nicobar Administration, namely

1. SHORT TITLE AND COMMENCEMENT:-

(i) These Rules may be called the Andaman and Nicobar Administration (Junior Engineer in Directorate of Transport) Recruitment Rules, 2011.

(ii) They shall come into force on the date of their publication in the Official Gazette.

2. NUMBER OF POSTS, CLASSIFICATION & SCALE OF PAY:-

The number of posts, their classification and Pay Band and Grade Pay/Scale of Pay attached thereto shall be as specified in paras 2 to 14 of the Schedule annexed hereto.

3. METHOD OF RECRUITMENT, AGE LIMIT AND QUALIFICATION:-

The method of recruitment, age limit, qualifications and other matters relating to the said post shall be as specified in paras 5 to 15 of the said Schedule.

4. DISQUALIFICATION: No person --

- Who has entered into or contracted a marriage with a person having a spouse living,
 - Who, having a spouse living, has entered into or contracted a marriage with any person,
- shall be eligible for appointment to the said post:

Provided that the Lieutenant Governor (Administrator), Andaman and Nicobar Islands is satisfied that such marriage is permissible under the personal law applicable to such persons any party to the marriage and there are other grounds for so doing, exempt any person from the operation of this Rules.

5. POWER TO RELAX:-

Where the Lieutenant Governor (Administrator), Andaman and Nicobar Islands is of the opinion that it is necessary or expedient so to do, he may, by order, and for reasons to be recorded in writing, relax any of the provisions of those rules with respect of any class or category of person.

6. SAVING :-

Nothing in these Rules shall affect reservation, relaxation of age limit and other concessions required to be provided for candidates belonging to Scheduled Castes, Scheduled Tribes and other specified categories of persons in accordance with the orders issued by the Central Government from time to time in this regard.

Sd./-
(Lt. General (Retd) Bhopinder Singh)
Lieutenant Governor
Andaman and Nicobar Islands.

By order and in the name of the Lieutenant Governor
Sd./-

(K.C. Aggrawal)
Secretary -cum-Director of Transport

SCHEDULE RECRUITMENT RULE FOR THE POST OF JUNIOR ENGINEER IN MINISTRY/DEPARTMENT OF MOTOR TRANSPORT

1.	Name of the post	Junior Engineer
2.	No. of post	4 (Four)* 2011* (Subject to variation dependent upon workload)
3.	Classification	General Central Services Group -B (Non-Gazetted, Non-Ministerial)
4.	Pay Band & Grade Pay/Scale of Pay	PB-2 Rs. 9300-34800 GP Rs. 4200
5.	Whether selection post or non-selection post	Not applicable
6.	Age for direct recruitment	Male -18 -33 years Female - 18 -38 years (Relaxable for Government Servants upto 5 years in accordance with the Instructions/orders issued by the Central Government) <u>Note</u> : The crucial date for determining the age limit shall be the closing date for applications/Employment Exchange, A&N Islands.
7.	Whether benefits of added years of service admissible under rule 30 of CCS(Pension) Rules, 1972 ?	No
8.	Educational qualification and other qualifications required for direct recruitment	<u>Essential</u> : 1. Degree In Mechanical/Automobile Engineering from a recognized institution, (OR) 2. Diploma In Mechanical/Automobile Engineering from a recognized institution. <u>Desirable</u> : 2 years experience in the Automobile /Mechanical field in a workshop. "Should qualify in the written professional test to be conducted by the Administration or any authorize Recruitment Agency for direct for recruitment."
9.	Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees	Not applicable

10.	Period of probation, if any	2(Two) years
11.	Method of recruitment whether by direct recruitment or by promotion or by deputation/transfer and percentage of the vacancies to be filled by various methods	By direct recruitment
12.	In case of recruitment by promotion/ deputation/transfer, grades from which promotion /deputation /transfer to be made	Not applicable
13.	If a DPC exists, what is its composition ?	Group 'B' DPC (for considering cases for Confirmation) consisting of :- 1. Secretary (Trpt.) --- Chairman 2. Director of Transport, Port Blair --- Member 3. Mechanical Engineer (Trpt.) --- Member
14.	Circumstances in which UPSC is to be consulted in making recruitment	Not applicable
15.	Duties and Responsibilities	Attached as Annexure to Schedule

Duties and Responsibilities of Junior Engineer in the Directorate of Transport

- a. Responsible for preventive maintenance of vehicles.
- b. Attending timely repair of vehicles.
- c. Maintenance of all records related with workshop and stores manually as well as through computers.
- d. Maintenance of minimum stock level of stores by advance planning.
- e. Initiating procurement, maintenance and disposal of Tools, Plants and Machineries.
- f. Ensure discipline through proper supervision.
- g. Proper planning for keeping the vehicles in excellent running condition.
- h. Timely disposal of unserviceable stores.
- i. Timely weeding out of records as per norms.
- j. Responsible for bus schedule maintenance.
- k. Inspection of vehicles and preparation of estimates for departmental as well other vehicles.
- l. Supervision of operational side (Traffic) whenever necessary.
- m. Maintain cordial relation between operational and workshop side.
- n. Any other work entrusted by the superiors.



EXTRAORDINARY
प्राधिकार से प्रकाशित
Published by Authority

सं. 85, पोर्ट ब्लेयर, गुरुवार, 03 मई, 2018
No. 85, Port Blair, Thursday, May 03, 2018

MT/20-1(A)ESH/RR/2017/4976
ANDAMAN AND NICOBAR ADMINISTRATION
DIRECTORATE OF TRANSPORT

NOTIFICATION

Port Blair, dated the 3rd May, 2018

No. 84/2018/F. No. 20-1/Estt./RR/2017.— In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi, Notification No. U-14039/2/83-ANL dated 21st February, 1985, and in pursuance of DoPT's OM No.AB.14017/13/2016-Estt(RR) dated 9/8/2016, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, hereby makes the following amendments to the Recruitment Rules to the post of Junior Engineer, Group -B (Non- Gazetted) borne in the establishment of Directorate of Transport, Andaman & Nicobar Administration published in the A & N Extraordinary Gazette Notification No. 88 dated 11/03/2011.

1. SHORT TITLE AND COMMENCEMENT :-

- (i) These Rules may be called the Union Territory of Andaman and Nicobar Islands (Junior Engineer) Recruitment (Amendment) Rules, 2018.
- (ii) They shall come into force on the date of their publication in the Official Gazette.

AMENDMENTS

2. (i) The existing entries under Column 2 of the Schedule appended to the Recruitment Rules (hereinafter called for brevity as the "said Recruitment Rules") shall be substituted as under:-

10 (Ten)* 2018 Subject to variation dependent on workload

- (ii) The existing Column-4 of the Schedule shall be substituted as under:-

Level in the Pay Matrix	Level-6 (Rs.35400-112400)
-------------------------	---------------------------

Admiral D K Joshi
Lieutenant Governor,
Andaman & Nicobar Islands.

By order and in the name of the Lieutenant Governor,

Sd./-
Secretary (Transport)