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अण्डमान तथा
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निकोबार राजपत्र
Nicobar Gazette

असाधारण
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No. 71, Port Blair, Monday, March 29, 2010

अण्डमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
परिवहन निदेशालय
DIRECTORATE OF TRANSPORT

NOTIFICATION

Port Blair, dated the 29th March, 2010

No. 67/2010/F.No. 20-1/Est/2010.— In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with Government of India, Ministry of Home Affairs, New Delhi, Notification No.14/3/60-ANL dated the 11th April, 1960, and in supersession of Notification No. /F.No.42-664/2008-TR dated 18th July, 2008, the Lieutenant Governor (Administrator), Andaman and Nicobar Islands, hereby makes the following rules regulating the method of recruitment to the post of Electrician (Grade 'B') borne in the establishment of the Directorate of Transport, Andaman and Nicobar Administration, namely:—

1. SHORT TITLE AND COMMENCEMENT:-

- These Rules may be called the Andaman and Nicobar Administration (Electrician (Grade 'B') in the Directorate of Transport) Recruitment Rules, 2010.
- They shall come into force on the date of their publication in the Official Gazette.

2. NUMBER OF POST, CLASSIFICATION AND SCALE OF PAY:-

The number of post, their classification and Pay Band & Grade Pay/Scale of Pay attached thereto, shall be as specified in paras 2 to 4 of the Schedule annexed hereto.

3. METHOD OF RECRUITMENT, AGE LIMIT AND QUALIFICATION:-

The method of recruitment, age limit, qualifications and other matters relating to the said post shall be as specified in paras 5 to 15 of the said Schedule.

4. DISQUALIFICATION:-

No person—

- Who has entered into or contracted a marriage with a person, having a spouse living, or
 - Who, having a spouse living has entered into or contracted a marriage with any person,
- shall be eligible for appointment to the said post:

Provided that the Lieutenant Governor (Administrator), Andaman and Nicobar Islands, may, if satisfied that such marriage is permissible under the personal law applicable to such persons and the other party to the marriage and that there are other grounds for so doing, exempt any person from the operation of this rule.

5. **POWER TO RELAX:-**

Where the Lieutenant Governor (Administrator), Andaman and Nicobar Islands is of the opinion that it is necessary or expedient so to do, he may, by order and for reasons to be recorded in writing, relax any of the provisions of these rules with respect of any class or category of person.

6. **SAVING:-**

Nothing in these rules shall effect reservation, relaxation of age limit and other concessions required to be provided for candidates belonging to the Scheduled Castes, Scheduled Tribes and other specified categories of persons in accordance with the orders issued by the Central Government from time to time in this regard.

Lt. General (Retd.) Bhopinder Singh
LIEUTENANT GOVERNOR,
 Andaman and Nicobar Islands.

By order and in the name of the Lieutenant Governor,

Sd/-
 (K.C. Aggrawal)
 Spl. Sec.-cum-Director of Transport

SCHEDULE

RECRUITMENT RULE FOR THE POST OF ELECTRICIAN (GRADE 'B')
IN MINISTRY/ DEPARTMENT OF MOTOR TRANSPORT

1.	Name of post	Electrician (Grade 'B')
2.	No. of post	02 (Two)* 2010 *(Subject to variation dependent on workload)
3.	Classification	General Central Service Group 'C' Non-Gazetted (Non-Ministerial)
4.	Scale of Pay	PB-1 Rs. 5200-20200 + GP1900
5.	Whether selection post or non-selection post	Not applicable
6.	Whether benefit of added years of service admissible under rule 30 of CCS (Pension) Rules, 1972	No
7.	Age limit for direct recruitment	Male 18 - 33 Years Female 18 - 38 Years (Relaxable for Govt. Servants upto 5 years in accordance with the instructions or orders issued by the Central Govt. from time to time) Note : The crucial date for determining the age limit shall be the closing date for receipt of names/ applications from Employment Exchange/Candidate
8.	Educational qualifications and other qualification required for direct recruitment	Essential : 1. Pass in Secondary School Examination (10 th Std.) from a recognized board/university 2. Should possess trade Certificate in Auto Electrician of two years duration from a recognized ITI 3. Should qualify the trade test conducted by duly constituted selection committee

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		Desirable : Two years professional experience in Auto Electrical Works and maintenance and repair of Automotive Batteries in a reputed automobile workshop
9.	Whether age and educational qualifications prescribed for direct recruitment will apply in the case of promotees	Not applicable
10.	Period of probation, if any	02 (Two) years
11.	Method of recruitment, whether by direct recruitment or by promotion or by deputation/transfer and percentage of the vacancies to be filled by various methods	By direct recruitment
12.	In case of recruitment by promotion/ deputation/transfer, grades from which promotion/ deputation/transfer to be made	Not applicable
13.	If a DPC exists, what is its composition ?	Group 'C' DPC for confirmation consisting of : <div style="display: flex; justify-content: space-between;"> <div> 1. Director of Transport 2. Mechanical Engineer, Directorate of Transport 3. Assistant Director (Admn.), Directorate of Transport 4. Assistant Engineer (Mech.), Workshop Division, APWD </div> <div> - Chairman - Member - Member - Member </div> </div>
14.	Circumstances in which UPSC is to be consulted in making Recruitment Rules	Not applicable
15.	Duties & responsibilities	Attached at Annexure -I

Annexure -I

DUTIES AND RESPONSIBILITIES OF ELECTRICIAN GRADE "B"

1. To carry out all types of Auto electrical repair and maintenance works in the Light as well as Heavy Motor Vehicles under the Motor Transport Department and A&N Administration.
2. To assist the Chargeman/Electrician Grade "A" in carrying out the responsibilities of a workshop under the Motor Transport Department.
3. To perform all skilled as well as unskilled nature of works related to the workshop.
4. To carry out all works related with charging, repair, fitting, removal and maintenance of Battery in the motor vehicles of the Transport Department.
5. Electrician Grade "B" shall be responsible for maintenance and upkeep of tools and plants used in Electrical repair section.
6. Electrician Grade "B" shall extract works from the unskilled workers.
7. Electrician Grade "B" shall maintain records pertaining to repair, maintenance, spare parts, tools etc. wherever necessary.
8. Electrician Grade "B" shall undertake all other works as entrusted by his superiors.

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सं. 102, पोर्ट ब्लेयर, गुरुवार, 03 मई, 2018
No. 102, Port Blair, Thursday, May 03, 2018

MT/20-1(A)Estt./RR/2017/4986
ANDAMAN AND NICOBAR ADMINISTRATION
DIRECTORATE OF TRANSPORT

NOTIFICATION

Port Blair, dated the 3rd May, 2018

No. 101/2018/F. No. 20-1/Estt./RR/2017.— In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi, Notification No. 14/3/60-ANL dated 11/04/1960, and in pursuance of DoPT's OM No. AB. 14017/13/2016-Estt(RR) dated 9/8/2016, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, hereby makes the following amendments to the Recruitment Rules to the post of **Electrician Grade-'B' (Group-C)** borne in the establishment of Directorate of Transport, Andaman & Nicobar Administration published in the A & N Extraordinary Gazette Notification No.71 dated 29/03/2010.

1. SHORT TITLE AND COMMENCEMENT :-

- (i) These Rules may be called the Union Territory of Andaman and Nicobar Islands **(Electrician Grade-B) Recruitment (Amendment) Rules, 2018.**
- (ii) They shall come into force on the date of their publication in the Official Gazette.

AMENDMENTS

2. (i) The existing entries under **Column 2** of the **Schedule** appended to the Recruitment Rules (hereinafter called for brevity as the "said Recruitment Rules") shall be substituted as under :-

04 (Four)* 2018 Subject to variation dependent on work load

- (i) The existing **Column 4** of the **Schedule** shall be substituted as under:-

Level in the Pay Matrix	Level-2 (Rs. 19900-63200)
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Admiral D K Joshi

Lieutenant Governor,
Andaman & Nicobar Islands.

By order and in the name of the Lieutenant Governor,

Sd./-

Secretary (Transport)