

अण्डमान तथा
Andaman And



निकोबार राजपत्र
Nicobar Gazette

EXTRAORDINARY

प्राधिकार से प्रकाशित
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सं. 134, पोर्ट ब्लेयर, शुक्रवार, 4 जून, 2010
No. 134, Port Blair, Friday, June 4, 2010

अण्डमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
परिवहन निदेशालय
DIRECTORATE OF TRANSPORT

NOTIFICATION

Port Blair, dated the 4th June, 2010

No. 123/2010/F.No. 20-1/Est/2009.— In exercise of the powers conferred by the provision to Article 309 of the Constitution of India, read with Government of India, Ministry of Home Affairs, New Delhi, Notification No.14/3/60-ANL dated the 11th April, 1960, and in supersession of Notification No. 110/F.No. 42-33/76-TR dated 18th July, 2008, the Lieutenant Governor (Administrator), Andaman and Nicobar Islands, hereby makes the following rules regulating the method of recruitment to the post of Electrician Grade 'A' borne in the establishment of the Directorate of Transport, Andaman and Nicobar Administration, namely:—

1. SHORT TITLE AND COMMENCEMENT:-

- These Rules may be called the Andaman and Nicobar Administration (Electrician Grade 'A' in the Directorate of Transport) Recruitment Rules, 2010.
- They shall come into force on the date of their publication in the Official Gazette.

2. NUMBER OF POST, CLASSIFICATION AND SCALE OF PAY:-

The number of post, their classification and Pay Band & Grade Pay/Scale of Pay attached thereto, shall be as specified in paras 2 to 4 of the Schedule annexed hereto.

3. METHOD OF RECRUITMENT, AGE LIMIT AND QUALIFICATION:-

The method of recruitment, age limit, qualifications and other matters relating to the said post shall be as specified in paras 5 to 15 of the said Schedule.

4. DISQUALIFICATION:-

No person, —

- Who has entered into or contracted a marriage with a person, having a spouse living, or
 - Who, having a spouse living, has entered into or contracted a marriage with any person,
- shall be eligible for appointment to the said post:

Provided that the Lieutenant Governor (Administrator), Andaman and Nicobar Islands, may, if satisfied, that such marriage is permissible under the personal law applicable to such persons and the other party to the marriage and there are other grounds for so doing, exempt any person from the operation of this rule.

5. POWERS TO RELAX:-

Where the Lieutenant Governor (Administrator), Andaman and Nicobar Islands is of the opinion that it is necessary or expedient so to do, he may, by order and for reasons to be recorded in writing, relax any of the provisions of those rules with respect of any class or category of person.

6. SAVING:-

Nothing in these rules shall effect reservation, relaxation of age limit and other concessions required to be provided for candidates belonging to the Scheduled Castes, Scheduled Tribes and other specified categories of persons in accordance with the orders issued by the Central Government from time to time in this regard.

Lt. General (Retd.) Bhopinder Singh
LIEUTENANT GOVERNOR,
Andaman and Nicobar Islands.

By order and in the name of the Lieutenant Governor,

Sd/-
(K.C. Aggrawal)
Special Secretary-cum-Director of Transport

SCHEDULE

RECRUITMENT RULE FOR THE POST OF ELECTRICIAN 'A' GRADE
IN MINISTRY/ DEPARTMENT OF MOTOR TRANSPORT

1.	Name of post	Electrician 'A' Grade
2.	No. of post	3 (Three)* 2010 (Subject to variation dependent on workload)
3.	Classification	General Central Service Group 'C' Non-Gazetted (Non-Ministerial)
4.	Pay Band & Grade Pay/Scale of pay	Rs. 5200-20200 (PB-1) GP Rs. 2400
5.	Whether selection post or non-selection post	Selection
6.	Whether benefit of added years of service admissible under rule 30 of CCS (Pension) Rules, 1972	No
7.	Age limit for direct recruitment	Male 18 - 33 Years Female 18 - 38 Years (Relaxable for Govt. Servants upto 5 years in accordance with the instructions/ orders issued by the Central Govt. from time to time) Note : The crucial date for determining the age limit shall be the closing date for receipt of names/ applications from Employment Exchange/Candidate
8.	Educational qualifications and other qualification required for direct recruitment	Essential : 1. 10 th Std. Pass 2. Should possess 2 years Trade Certificate of ITI in Auto Electrician from a recognized Institute; and 3. Should qualify the trade test conducted by duly constituted selection committee

		Desirable : Two years professional experience in Auto Electrical works and repair and maintenance of Automotive batteries in a reputed automobile workshop
9.	Whether age and educational qualifications prescribed for direct recruitment will apply in the case of promotees	No
10.	Period of probation, if any	02 (Two) years
11.	Method of recruitment, whether by deputation/transfer and percentage of the vacancies to be filled in various methods	60% by promotion falling which by direct recruitment and 40% by direct recruitment
12.	In case of recruitment by promotion or by transfer on deputation, grades from which promotion/ transfer to be made	From amongst the Battery Fitter and Electrician 'B' Grade of the Department in the scale of Rs. 3050-4590 with eight years regular service in the respective grade Note: The eligibility list for promotion shall be prepared with reference to the date of completion of qualifying service in the respective grade
13.	If a DPC exists, what is its composition ?	Group 'C' DPC (for considering cases) of confirmation/promotion consisting of : 1. Director of Transport - Chairman 2. Mechanical Engineer, Directorate of Transport - Member 3. Assistant Engineer (Mech.), Workshop Division, APWD - Member 4. Assistant Director (Admn.), Directorate of Transport - Member
14.	Circumstances in which UPSC is to be consulted in making Recruitment Rules	Not applicable
15.	Duties & Responsibilities	Attached as Annexure -I

DUTIES AND RESPONSIBILITIES OF ELECTRICIAN GRADE "A"

1. To carry out all types of Auto electrical repair and maintenance works in the Light as well as Heavy Motor Vehicles under the Motor Transport Department and A&N Administration.
2. To assist the Chargeman in carrying out the responsibilities of a workshop under the Motor Transport Department.
3. To perform all skilled as well as unskilled nature of works related to the workshop.
4. To carry out all works related with charging, repair and maintenance of Battery in the motor vehicles of the Transport Department.
5. Electrician Grade "A" shall be responsible for maintenance and upkeep of tools and plants used in Electrical repair section.
6. Electrician Grade "A" shall supervise the functioning of auto electrical repairs, prepare a maintenance schedule, recondition the items timely and extract works from the unskilled workers.
7. Electrician Grade "A" shall maintain records pertaining to repair, maintenance, spare parts, tools etc. wherever necessary.
8. Electrician Grade "A" shall undertake all other works as entrusted by his superiors.
9. Electrician Grade "A" shall place indent on store as per the requirement of the workshop in respect of electrical works and maintain a sub store.
10. Electrician Grade "A" shall be responsible for the smooth running of the workshop in the absence of JE/Chargeman/Assistant Chargeman.

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सं. 101, पोर्ट ब्लेयर, गुरुवार, 03 मई, 2018
No. 101, Port Blair, Thursday, May 03, 2018

MT/20-1(A)Estt./RR/2017/4987

**ANDAMAN AND NICOBAR ADMINISTRATION
DIRECTORATE OF TRANSPORT**

NOTIFICATION

Port Blair, dated the 3rd May, 2018.

No. 100/2018/F. No. 20-1/Estt./RR/2017.— In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi, Notification No. 14/3/60-ANL dated 11/04/1960, and in pursuance of DoPT's OM No. AB.14017/13/2016-Estt(RR) dated 9/8/2016, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, hereby makes the following amendments to the Recruitment Rules to the post of **Electrician Grade-'A' (Group-C)** borne in the establishment of Directorate of Transport, Andaman & Nicobar Administration published in the A & N Extraordinary Gazette Notification No. 134 dated 04.06.2010.

1. SHORT TITLE AND COMMENCEMENT :-

- (i) These Rules may be called the Union Territory of Andaman and Nicobar Islands **(Electrician Grade-A) Recruitment (Amendment) Rules, 2018.**
(ii) They shall come into force on the date of their publication in the Official Gazette.

AMENDMENTS

2. (i) The existing entries under **Column 2** of the **Schedule** appended to the Recruitment Rules (hereinafter called for brevity as the "said Recruitment Rules") shall be substituted as under:-

04 (Four)* 2018 Subject to variation dependent on work load.

- (ii) The existing Column 4 of the Schedule shall be substituted as under:-

Level in the Pay Matrix Level-4 (Rs. 25500-81100)

- (iii) The existing entries against **Column-12** of the **Schedule** shall be substituted as under:-

Promotion: From amongst the Battery Fitter and Electrician -B Grade of the department in Pay Scale (Level-2) Rs. 19900-63200 with eight years regular service in the respective grade.

Note:- The eligibility list for promotion shall be prepared with reference to the date of completion of qualifying service in the respective grade.

Admiral D K Joshi

Lieutenant Governor,

Andaman & Nicobar Islands.

By order and in the name of the Lieutenant Governor,

Sd./-

Secretary (Transport)