

अण्डमान तथा  
Andaman And



निकोबार राजपत्र  
Nicobar Gazette

EXTRAORDINARY

प्रकाशित है प्रत्यक्ष

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अण्डमान तथा निकोबार प्रशासन  
ANDAMAN AND NICOBAR ADMINISTRATION  
परिवहन निदेशालय  
DIRECTORATE OF TRANSPORT

NOTIFICATION

Port Blair, dated the 4<sup>th</sup> June, 2010

No.128/2010/F.No. 20-1/Est/2009.— In exercise of the powers conferred by the provision to Article 309 of the Constitution of India, read with Government of India, Ministry of Home Affairs, New Delhi, Notification No.14/3/60-ANI dated the 11<sup>th</sup> April, 1960, and in supersession of Notification No. 110/F.No. 42-33/76-TR dated 31 May, 1977, the Lieutenant Governor (Administrator), Andaman and Nicobar Islands, hereby makes the following rules regarding the method of recruitment to the post of CLEANER borne in the establishment of the Directorate of Transport, Andaman and Nicobar Administration, namely:—

1. SHORT TITLE AND COMMENCEMENT:-

- These Rules may be called the Andaman and Nicobar Administration (Cleaner) in the Directorate of Transport Recruitment Rules, 2010.
- They shall come into force on the date of their publication in the Official Gazette.

2. NUMBER OF POST, CLASSIFICATION AND SCALE OF PAY:-

The number of post, their classification and Pay Band & Grade Pay/Scale of Pay attached thereto, shall be as specified in paras 2 to 4 of the Schedule annexed hereto.

3. METHOD OF RECRUITMENT, AGE LIMIT AND QUALIFICATION:-

The method of recruitment, age limit, qualifications and other matters relating to the said post shall be as specified in paras 5 to 15 of the said Schedule.

4. DISQUALIFICATION:-

No person—

- Who has entered into or contracted a marriage with a person, having a spouse living, or
  - Who, having a spouse living has entered into or contracted a marriage with any person,
- shall be eligible for appointment to the said post;

Provided that the Lieutenant Governor (Administrator), Andaman and Nicobar Islands, may, if satisfied that such marriage is permissible under the personal law applicable in such persons and the other party to the marriage and there are other grounds for so doing, exempt any person from the operation of this rule.

5. **POWERS TO RELAX:-**

Where the Lieutenant Governor (Administrator), Andaman and Nicobar Islands is of the opinion that it is necessary or expedient so to do, he may, by order and for reasons to be recorded in writing, relax any of the provisions of these rules with respect of any class or category of person.

6. **SAVING:-**

Nothing in these rules shall effect reservation, relaxation of age limit and other concessions required to be provided for candidates belonging to the Scheduled Castes, Scheduled Tribes and other specified categories of persons in accordance with the orders issued by the Central Government from time to time in this regard.

Lt. General (Retd.) Shephinder Singh  
LIEUTENANT GOVERNOR,  
Andaman and Nicobar Islands.

By order and in the name of the Lieutenant Governor,

Sd/-  
(K.C. Aggarwal)  
Special Secretary-cum-Director of Transport

**SCHEDULE**

**RECRUITMENT RULE FOR THE POST OF CLEANER IN MINISTRY/DEPARTMENT  
OF MOTOR TRANSPORT**

|    |                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                 |
|----|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Name of post                                                                                                       | Cleaner                                                                                                                                                                                                                                                                                                                                         |
| 2. | No. of posts                                                                                                       | 56 Nos. 2010 (Subject to variation depending on workload)                                                                                                                                                                                                                                                                                       |
| 3. | Classification                                                                                                     | Group 'C' Non Gazetted (Non- Ministerial)                                                                                                                                                                                                                                                                                                       |
| 4. | Pay Band & Grade Pay/Scale of Pay                                                                                  | PD-1 (Rs. 5200-20200) GP 1800                                                                                                                                                                                                                                                                                                                   |
| 5. | Whether selection post or non-selection post                                                                       | Not applicable                                                                                                                                                                                                                                                                                                                                  |
| 6. | Age limit for direct recruitment                                                                                   | Male 18 - 33 Years<br>Female 18 - 33 Years<br>(Relaxable for Govt. Servants upto 5 years in accordance with the instructions or orders issued by the Central Govt. from time to time)<br>Note : The crucial date for determining the age limit shall be the closing date for receipt of names/ applications from Employment Exchange/Candidates |
| 7. | Whether benefit of added years of service admissible under rule 30 of the CCS (Pension) Rules, 1972 ?              | No                                                                                                                                                                                                                                                                                                                                              |
| 8. | Educational qualification and other qualification required for direct recruitment                                  | <u>Essential</u> : Passed Secondary School Examination (10 <sup>th</sup> Std.) from a recognized Board/Institution<br><u>Desirable</u> : Good physique and sound health, capacity to read, write and speak Hindi. Should possess the basic knowledge in the repair works of Automobile                                                          |
| 9. | Whether age and educational qualifications prescribed for direct recruitment will apply in the case of promotees ? | No                                                                                                                                                                                                                                                                                                                                              |

|     |                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.  | Period of probation, if any                                                                                                                                    | 02 (Two) years                                                                                                                                                                                                                                                                                                                                                                                          |
| 11. | Method of recruitment, whether by direct recruitment or by promotion or by deputation/transfer and percentage of the vacancies to be filled by various methods | 100% by direct recruitment                                                                                                                                                                                                                                                                                                                                                                              |
| 12. | In case of recruitment by promotion/ deputation/transfer, grades from which promotion/ deputation/transfer to be made                                          | Not Applicable                                                                                                                                                                                                                                                                                                                                                                                          |
| 13. | If a DPC exists, what is its composition?                                                                                                                      | <p><u>Group 'C' DPC (for considering cases of confirmation) consisting of:</u></p> <ol style="list-style-type: none"> <li>1. Director of Transport - Chairman</li> <li>2. Mechanical Engineer, Directorate of Transport - Member</li> <li>3. Assistant Engineer (Mech.), Workshop Division, APWD - Member</li> <li>4. Assistant Director (Admn.), Directorate of Transport - Co-opted Member</li> </ol> |
| 14. | Circumstances in which UPSC is to be consulted in making Recruitment Rules                                                                                     | N. A.                                                                                                                                                                                                                                                                                                                                                                                                   |
| 15. | Duties & responsibilities                                                                                                                                      | Attached at Annexure -I                                                                                                                                                                                                                                                                                                                                                                                 |

Annexure -I

Duties and Responsibilities of Cleaner

1. Assist the Mechanic, Assistant Mechanic, Body Repair and all other skilled workers attached with the Motor Transport Department in the repair and maintenance of Motor Vehicles.
2. To undertake all works of unskilled nature as per the directions of the supervisors in the workshop, store, Bus Terminus, Office etc.
3. Clean and wash the buses regularly.
4. Undertake all other works entrusted by the superiors.
5. Shall undertake all skilled works on the instruction of the superiors which they have learnt by virtue of their experience.



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No. 115, Port Blair, Thursday, May 03, 2018

MT/20-1(A)/Est./RR/2017/5006

ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF TRANSPORT

NOTIFICATION

Port Blair, dated the 3<sup>rd</sup> May, 2018.

No. 114/2018/F. No.20-1/Est./RR/2017.— In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi, Notification No. 14/3/60-ANL dated 11/04/1960 and in pursuance of DoPT's OM No. AE.14017/13/2016-Estt. (RR) dated 9/8/2016, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, hereby makes the following Amendments to the Recruitment Rules to the post of Cleaner (Group-'C') borne in the establishment of Directorate of Transport, Andaman & Nicobar Administration published in the A & N Extraordinary Gazette Notification No.139 dated 04/06/2010.

1. SHORT TITLE AND COMMENCEMENT :-

- (i) These Rules may be called the Union Territory of Andaman and Nicobar Islands (Cleaner) Recruitment (Amendment) Rules, 2018.
- (ii) They shall come into force on the date of their publication in the Official Gazette.

AMENDMENTS

2. (i) The existing Column 4 of the Schedule appended to the Recruitment Rules (hereinafter called for brevity as the "said Recruitment Rules") shall be substituted as under :-

|                         |                          |
|-------------------------|--------------------------|
| Level in the Pay Matrix | Level-1 (Rs.18000-86000) |
|-------------------------|--------------------------|

Admiral D K Jochi  
Lieutenant Governor,  
Andaman & Nicobar Islands.

By order and in the name of the Lieutenant Governor,

Sd./-  
Secretary (Transport)