

अण्डमान तथा
Andaman And



निकोबार राजपत्र
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No. 284, Port Blair, Friday, September 30, 2005

अण्डमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
सचिवालय/SECRETARIAT

NOTIFICATION

Port Blair, dated the 30th September, 2005

No. 276/2005/F.No. 42-594/2005-TR.— In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with Govt. of India, Ministry of Home Affairs, Notification No. 14/3/60-ANL dated 11th April, 1960 and in supersession of this Administration's Notification No. /89/F.No.42-251/89-TR dated 6th July, 1989, the Lt. Governor (Administrator), Andaman and Nicobar Islands hereby makes the following rules regulating the method of recruitment to the post of Chargeman borne in the establishment of the Directorate of Transport, Andaman and Nicobar Administration, namely :—

1. SHORT TITLE AND COMMENCEMENT:

- (i) These Rules may be called the Andaman and Nicobar Administration (Chargeman in the Motor Transport Department) Recruitment Rules, 2005.
- (ii) They shall come into force on the date of their publication in the Official Gazette.

2. NUMBER OF POST, CLASSIFICATION AND SCALE OF PAY :

The number of said post, their classification and scale of pay attached thereto shall be as specified in paras 2 to 4 of the Schedule annexed hereto.

3. THE METHOD OF RECRUITMENT, AGE LIMIT AND QUALIFICATIONS:

The method of recruitment, age limit, qualifications and other matters relating to the said post shall be as specified in paras 5 to 14 of the said Schedule.

4. DISQUALIFICATION : No persons—

- (a) who has entered into or contracted a marriage with a person having a spouse living; or
 - (b) who, having a spouse living, has entered into or contracted a marriage with any person
- shall be eligible for appointment to the said post :

Provided that the Lt. Governor (Administrator), Andaman and Nicobar Islands may, if satisfied, that such marriage is permissible under the personal law applicable to such person and the other party to the marriage and there are other grounds for so doing, exempt any person from the operation of this rule.

5. POWER TO RELAX :

Where the Lt. Governor (Administrator), Andaman and Nicobar Islands, is of the opinion that it is necessary or expedient so to do, he may, by order and for reasons to be recorded in writing, relax any of the provisions of these rules with respect of any class or category of persons.

6. SAVING :

Nothing in these rules shall effect reservation, relaxation of age limit and other concession required to be provided for candidates belonging to Scheduled Castes, Scheduled Tribes and other specified categories of persons in accordance with the orders issued by the Central Government from time to time in this regard.

Sd/-

LIEUTENANT GOVERNOR.
Andaman and Nicobar Islands

By order and in the name of the Lt. Governor,

Sd/-

(S.P. Das)

Assistant Secretary (Transport).

SCHEDULE**RECRUITMENT RULES FOR THE POST OF CHARGE MAN IN THE MOTOR
TRANSPORT DEPARTMENT**

| | | |
|-----|--|---|
| 1. | Name of the post | Chargeman |
| 2. | No. of post | 10 (Ten)* 2005 *(Subject to variation dependent on workload) |
| 3. | Classification | General Central Services (Group 'C') Non-Gazetted Non-Ministerial |
| 4. | Scale of Pay | Rs. 5000-150-8000 |
| 5. | Whether selection post or non selection post | Selection |
| 6. | Age limit for direct recruits | 18 - 32 years for male. 18-37 years for female (Relaxable for Govt. servants upto 5 years in accordance with the Instructions/orders issued by the Central Govt.). Note: The crucial date for determining the age limit shall be the closing date for receipt of applications/names from candidates/Employment Exchange, A & N Islands. |
| 7. | Whether benefits of added years of service admissible under Rule 30 of the CCS (Pension) Rules, 1972. | No |
| 8. | Educational and other qualifications required for direct recruits. | Essential: Degree in Automobile/Mechanical Engineering from a recognized University or equivalent. OR Diploma in Automobile/Mechanical Engineering from a recognized Institute with 2 years professional experience preferably in an Automobile Workshop |
| 9. | Whether Age and Educational Qualifications prescribed for direct recruits will apply in the case of promotees. | No |
| 10. | Period of probation, if any | 02 (Two) years |
| 11. | Method of recruitment whether by direct requirement or by promotion / deputation / transfer and percentage of posts to be filled in by various methods | 50% by promotion falling which by deputation (ISTC) falling both by direct recruitment and 50% by direct recruitment |
| 12. | In case of recruitment by promotion / deputation/transfer grades from which promotion / deputation / transfer to be made. | Promotion: From amongst the Assistant Chargeman of Motor Transport Department in the scale of pay of Rs. 4000-6000 with 8 years regular service in the grade possessing Diploma in Automobile/Mechanical Engineering; OR Persons holding the posts of Assistant Chargeman/Head Mechanic/Machinist in the department in the pay scale of Rs. 4000-6000 with 10 years regular service in the respective grade. |

Note:

The eligibility list for promotion shall be prepared with reference to the date of completion by the Officers of the prescribed qualifying service in the respective grade.

Deputation (Including short term contract)

a) (i) Officers of other Government Department of A&N Administration holding analogous post on regular basis;

(ii) With 3 years regular service in the post in the scale of pay of Rs. 4500-7000; or

(iii) With 8 years regular service in the post in the scale of pay of Rs. 4000-6000; and

b) Possessing the educational qualification and experience prescribed for direct recruits under column-8.

The departmental candidates in the feeder category who are in the direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly deputationist shall not be eligible for consideration for appointment by promotion.

(The period of deputation including period of deputation in another ex-cadre post held immediately in the same or some other organization/department shall ordinarily not to exceed three years.)

The maximum age limit for appointment on deputation shall be not exceeding 56 years as on closing date of receipt of applications.

| | | | | | | | |
|--|--|--------------------------|------------|---|----------|---------------------------------------|----------|
| 13. If a DPC exists, what is its composition | <p><u>Group 'C' DPC (for considering cases of promotion/confirmation) consisting of :-</u></p> <table border="0"> <tr> <td>1. Director of Transport</td><td>— Chairman</td></tr> <tr> <td>2. Mechanical Engineer, Directorate of Transport</td><td>— Member</td></tr> <tr> <td>3. Executive Engineer (Mech), APWD</td><td>— Member</td></tr> </table> | 1. Director of Transport | — Chairman | 2. Mechanical Engineer, Directorate of Transport | — Member | 3. Executive Engineer (Mech), APWD | — Member |
| 1. Director of Transport | — Chairman | | | | | | |
| 2. Mechanical Engineer, Directorate of Transport | — Member | | | | | | |
| 3. Executive Engineer (Mech), APWD | — Member | | | | | | |
| 14. Circumstances in which UPSC is to be consulted in making recruitment | Not applicable | | | | | | |



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No. 86, Port Blair, Thursday, May 03, 2018

MT/20-1(A)ESH/RR/2017/4977
ANDAMAN AND NICOBAR ADMINISTRATION
DIRECTORATE OF TRANSPORT

NOTIFICATION

Port Blair, dated the 3rd May, 2018.

No. 85/2018/F. No. 20-1/Estt./RR/2017.— In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi, Notification No. U-14039/2/83-ANL dated 21st February, 1985, and in pursuance of DoPT's OM No. AB.14017/13/2016-Estt.(RR) dated 9/8/2016, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, hereby makes the following amendments to the Recruitment Rules to the post of **Chargeman, Group -B (Non- Gazetted)** borne in the establishment of Directorate of Transport, Andaman & Nicobar Administration published in the A & N Extraordinary Gazette Notification No. 76 dated 23/03/2010.

1. SHORT TITLE AND COMMENCEMENT :-

- (i) These Rules may be called the Union Territory of Andaman and Nicobar Islands **(Chargeman) Recruitment (Amendment) Rules, 2018.**
- (ii) They shall come into force on the date of their publication in the Official Gazette.

AMENDMENTS

2. (i) The existing **Column 4** of the Schedule appended to the Recruitment Rules (hereinafter called for brevity as the "said Recruitment Rules") shall be substituted as under:-

| | |
|-------------------------|----------------------------|
| Level in the Pay Matrix | Level-6 (Rs. 35400-112400) |
|-------------------------|----------------------------|

- (ii) The existing entries against **Column-12** of the **Schedule** shall be substituted as under:-

By promotion from amongst the Assistant Chargeman, Machinist, Head Mechanic & Electrician Gr. A of M.T. Department in the Pay Scale of **Rs. 25500-81100 (Level-4)** with 8 years regular service.

Admiral D K Joshi

Lieutenant Governor,

Andaman & Nicobar Islands.

By order and in the name of the Lieutenant Governor,

Sd./-

Secretary (Transport)