



असाधारण

EXTRAORDINARY  
प्राधिकार से प्रकाशित

Published by Authority

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No. 01, Port Blair, Tuesday, January 3, 2012

अण्डमान तथा निकोबार प्रशासन  
ANDAMAN AND NICOBAR ADMINISTRATION  
परिवहन निदेशालय/ DIRECTORATE OF TRANSPORT

NOTIFICATION

Port Blair, dated the 3<sup>rd</sup> January, 2012

No. 01/2012/F.No.20-1/Esst./2010.— In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with Government of India, Ministry of Home Affairs, New Delhi, Notification No.14/3/60-ANL dated the 11<sup>th</sup> April, 1960, and in supersession of Notification No. 42-593/2004-TR dated 6<sup>th</sup> September, 2005, the Lieutenant Governor (Administrator), Andaman and Nicobar Islands hereby makes the following rules regulating the method of recruitment to the post of ASSISTANT CHARGEMAN borne in the establishment of the Directorate of Transport, Andaman and Nicobar Administration, namely :-

1. SHORT TITLE AND COMMENCEMENT:-

- (i) These rules may be called the Andaman and Nicobar Administration (Assistant Chargeman in the Directorate of Transport) Recruitment Rules, 2011.
- (ii) They shall come into force on the date of their publication in the Official Gazette.

2. NUMBER OF POSTS, CLASSIFICATION AND SCALE OF PAY:-

The number of posts, their classification and pay band and grade pay/scale of pay attached thereto shall be as specified in paras 2 to 4 of the Schedule annexed hereto.

3. METHOD OF RECRUITMENT, AGE LIMIT & QUALIFICATION:-

The method of recruitment, age limit, qualifications and other matters relating to the said post shall be as specified in paras 5 to 15 of the said Schedule.

4. DISQUALIFICATION:-

No person –

- (a) who has entered into or contracted a marriage with a person having a spouse living, or
- (b) who, having a spouse living, has entered into or contracted a marriage with any person,

shall be eligible for appointment to the said post :

Provided that the Lieutenant Governor (Administrator), Andaman and Nicobar Islands, may, if satisfied, that such marriage is permissible under the personal law applicable to such persons, and other party to the marriage and there are other grounds for so doing, exempt any person from the operation of this rule.

5. POWERS TO RELAX:-

Where the Lieutenant Governor (Administrator), Andaman and Nicobar Islands is of the opinion that it is necessary or expedient so to do, he may, by order and for reasons to be recorded in writing, relax any of the provisions of those rules with respect to any class or category of persons.

Nothing in these rules shall affect reservation, relaxation of age limit and other concessions required to be provided for candidates belonging to Scheduled Castes, Scheduled Tribes and other specified categories of persons in accordance with the orders issued by the Central Government from time to time in this regard.

**Lt. General (Retd.) Bhopinder Singh,**  
**LIEUTENANT GOVERNOR,**  
Andaman and Nicobar Islands.

By order and in the name of the Lieutenant Governor,

Sd./-  
(K.C. Aggrawal)  
Secretary-cum-Director of Transport

**SCHEDULE**  
**RECRUITMENT RULES FOR THE POST OF ASSISTANT CHARGEMAN IN**  
**THE MINISTRY/DEPARTMENT OF MOTOR TRANSPORT**

1	Name of the post	Assistant Chargeman
2	No. of posts	03 (Three) * (2011) * Subject to variation dependent on workload
3	Classification	General Central Services Group 'C', Non-Gazetted, Non-Ministerial
4	Pay Band and Grade Pay/ Scale of Pay	Pay Band-1 Rs. 5200-20200 + Grade Pay Rs. 2400
5	Whether selection post or non-selection post ?	Selection
6	Age limit for direct recruits	Male 18 – 33 years Female 18 – 38 years (Relaxable for Govt. Servants upto 05 years in accordance with the instructions/orders issued by the Central Govt. from time to time). <b>NOTE:</b> The crucial date for determining the age limit shall be the closing date for the receipt of names from Employment Exchange, A & N Islands / applications from candidates
7	Educational and other qualifications required for direct recruits	<b>Essential:</b> (i) Pass in Secondary School Examination (10 <sup>th</sup> Std.) from a recognized Board/ Institute (ii) Diploma in Automobile / Mechanical Engineering OR ITI Certificate in the trade of Motor Mechanism/ Fitter/ Welder with 3 years supervisory experience in the repairs of Automobiles (iii) Should possess good working knowledge in Hindi and English
8	Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees ?	Age : No Educational Qualification : No

9	Period of probation, if any	2 (Two) years for direct recruits
10	Method of recruitment whether by direct recruitment or by promotion or by deputation/transfer and percentage of the vacancies to be filled by various methods	100% by promotion failing which by direct recruitment
11	In case of recruitment by promotion/ deputation/transfer, grades from which promotion / deputation / transfer to be made	<p><b>Promotion :</b></p> <p>35% from amongst the Body Builder  35% from amongst the Welder  30% from amongst the combined Grade of Carpenter and Plater</p> <p>Working in the Deptt. in the pay scale of PB-1 Rs. 5200-20200 with 08 years regular service in the grade</p>
12	If a DPC exists, what is its composition ?	<p><b>Group 'C' DPC (for considering cases for promotion/ confirmation) consisting of :-</b></p> <ol style="list-style-type: none"> <li>1. Director of Transport - Chairman</li> <li>2. Mechanical Engineer, Directorate of Transport - Member</li> <li>3. Assistant Engineer (Mech.), Workshop Division, APWD - Member</li> <li>4. Assistant Director (Admn.), Directorate of Transport - Member</li> </ol>
13	Circumstances in which UPSC is to be consulted in making recruitment	Not applicable
14	Duties and Responsibilities	Attached as Annexure to the Schedule

### ANNEXURE TO SCHEDULE

#### Duties and Responsibilities of Assistant Chargeman

1. To perform all skilled as well as unskilled nature of works related to the workshop.
2. To assist the Chargeman in carrying out the responsibilities of a workshop under the Motor Transport Department.
3. To carry out all body repair works in the Motor Vehicles of the Transport Department.
4. Assistant Chargeman shall extract works from the Body Builder, Plater and Carpenter.
5. Assistant Chargeman shall maintain records pertaining to repair, maintenance, spareparts, tools etc. wherever necessary.
6. Assistant Chargeman shall be responsible for the smooth running of the workshop in the absence of JE / Chargeman.
7. Assistant Chargeman shall be responsible for the disposal of unused spareparts / vehicles.
8. Attending timely repair of vehicles.
9. Assistant Chargeman shall undertake all other works as entrusted by his superiors.



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No. 87, Port Blair, Thursday, May 03, 2018

MT/20-1(A)ESH/RR/2017/4978  
ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF TRANSPORT

NOTIFICATION

Port Blair, dated the 3<sup>rd</sup> May, 2018

No. 86/2018/F. No. 20-1/Estt./RR/2017.— In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi, Notification No. 14/3/60-ANL dated 11/04/1960, and in pursuance of DoPT's OM No. AB. 14017/13/2016-Estt.(RR) dated 9/8/2016, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, hereby makes the following amendments to the Recruitment Rules to the post of Assistant Chargeman (Group-C) borne in the establishment of Directorate of Transport, Andaman & Nicobar Administration published in the A & N Extraordinary Gazette Notification No. 01 dated 03/01/2012.

1. **SHORT TITLE AND COMMENCEMENT:-**

- (i) These Rules may be called the Union Territory of Andaman and Nicobar Islands (Assistant Chargeman) Recruitment (Amendment) Rules, 2018.
- (ii) They shall come into force on the date of their publication in the Official Gazette.

AMENDMENTS

2. (i) The existing **Column 4** of the **Schedule** appended to the Recruitment Rules (hereinafter called for brevity as the "said Recruitment Rules") shall be substituted as under:-

Level in the Pay Matrix:	Level-4 (Rs. 25500-81100)
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- (ii) The existing entries against **Column-11** of the **Schedule** shall be substituted as under:-

Promotion:	
35% from amongst the Body Builder	working in the department in the Pay Scale (Level-2) Rs. 19900-63200 with 8 (eight) years regular service in the grade.
35% from amongst the Welder	
30% from amongst the combined grade of Carpenter and Plater	

Admiral D K Joshi

Lieutenant Governor,

Andaman & Nicobar Islands.

By order and in the name of the Lieutenant Governor,

Sd./-

Secretary (Transport)